Remarks: Caperton's Next Generation -- Beyond the Bank

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The point being that for the most part, when a judge makes racially insensitive comments, tells a racial joke, shares a racial email, or states a policy position that negatively implicates race, they should recuse themselves from cases where race can be implicated. It is not that they are racists, per se, but rather that they are likely to be influenced by automatic racial attitudes that they hold, or at the very least, give the impression that they cannot be impartial decision makers. I’ll end on that note.

Remarks of Dmitry Bam

I usually tell my students not to try to make two big points in five minutes, but they’re not here, so I’m going to try to make two big points. The first point I want to make is—and this really builds off what Greg and Debra said—is that we’re all biased. We all have biases. If legal realism has taught us anything, it’s that. The way we perceive the world depends in large part on our family, our experiences, our race, and our gender, on what we believe when we encounter new information.63 And as somebody who writes about judicial elections, I’m going to focus mostly on elected judges, but I’ll talk about other kinds of biases that are out there.

We’ve talked a lot about money today, and money is an easy target. It’s an easy target because it’s quantifiable; it’s easier to find a solution when it comes to money, you can try to draw bright-line rules about recusal depending on how much money you receive in a campaign or how much money is spent on you. But money is just one problem. I want to argue that there are at least two other problems. One is at least as important, as big as money, and the other is much bigger.

The former is the problem of judges promising, committing themselves, to certain positions in the course of their campaigns. This was the issue in the Republican Party of Minnesota v. White case, when I was a law student in 2002, where the court said judges have the right to announce their views, perhaps even promising to make certain holdings.64 Clearly there’s not much of a difference between saying, my view is that abortion is illegal under state law and I’m going to do everything I can to stop it, versus actually promising to stop abortion. Right? So judges, oftentimes if you look at current campaigns, they make announcements, expose their views, make commit-

63. See generally, e.g., Claude M. Steele, Whistling Vivaldi: How Stereotypes Affect Us and What We Can Do (2010) (addressing the role of stereotypes in concepts of social identity).
ments to rule a certain way, and once you've made those promises, you better be careful about keeping them, because the voters are going to hold you accountable next time. So that's one big problem.

The other, the biggest problem, really, is the fact that judges facing election have to keep the electorate happy to keep their jobs. We have lots of studies these days—for a long time we speculated that judges might be biased in these cases, biased in favor of in-state interests, biased in favor of the political party that's in power at the time the election is coming up—and now we have the numbers to back it up. I feel like every month there's a new study showing judges are biased in favor of in-state parties; and as Chief Justice Cobb mentioned last panel, judges impose harsher sentences as elections get nearer—they impose more death penalties. So now we have those numbers, and so we know that judges are biased. Those are big, important biases that we haven't talked much about, that I think are just as important as money.

Of course, elected judges are subject to the same biases—all of the other biases—that every judge is subject to. And don't forget, in Caperton we had two other recusals, which we touched on earlier. One was based on friendship; if I had PowerPoint, you would see a justice on the state supreme court on the Riviera with one of the parties to the case. Justice Maynard eventually recused. But that's a big issue, and that's a harder one to regulate. We saw something similar at the U.S. Supreme Court, with Justice Scalia and Dick Cheney going duck hunting together. How do you address that, those kinds of biases? So those are other, additional biases.

Of course personal characteristics matter as well. That's the other big piece. In one of my favorite recent studies, a couple of Harvard

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65. In fact, special-interest groups often send questionnaires to judicial candidates asking them to express their views on controversial issues. See, e.g., Rebecca Mae Salokar, Endorsements in Judicial Campaigns: The Ethics of Messaging, 28 JUST. Sys. J. 342, 347–48 (describing questionnaires special-interest groups use in the endorsement process).


67. See, e.g., Eric A. Posner & Miguel F.P. de Figueiredo, Is the International Court of Justice Biased?, 34 J. LEGAL STUD. 599, 601 (2005) (“We use more sophisticated empirical tests, as well as more data, to show that, in fact, judges are significantly biased in favor of their home states when that state appears as a party.”).


69. See supra p. 490.


professors looked at judges with daughters, and how they decide cases involving women’s rights. If you have a daughter or two daughters, you decide sexual harassment cases differently, sexual discrimination cases differently. “What you had for breakfast” might sound silly, but there have been studies looking at Israeli judges where they impose less punitive sentences immediately after lunch. So all those things make a difference. We had an empathy debate with Justice Sotomayor’s appointment, when President Obama said empathy is an important piece of a Justice’s character, and Senator Sessions got up on the floor and said, look, empathy’s just a code word, it’s about bias, right? You want a judge who is biased. So there are all of these biases out there, and they’re very hard to identify.

I want to finish with what might be a pessimistic note. Keith Swisher opened today, he was the optimist; I’m going to take a pessimistic note. I don’t think recusal is the answer. I don’t think recusal can solve the judicial-bias problem. We know these biases are out there, and recusal is tempting as a solution, in part because there’s seemingly no other solution, and in part because it seems so perfect at the time. You have a biased judge? Well you can just get rid of that biased judge, that’s the fix. And I want to suggest that this doesn’t work for at least a couple of reasons.

One reason is one that others have already talked about, and everyone seems to agree on, which is that judges decide their own recusal motions. I think this could be easily changed. I actually wrote an article recently that that procedure is unconstitutional, not just problematic, because it puts the judge in the position of deciding their own case. If you’re a lawyer you can make that argument, to be rejected by the court, I’m sure. But even if you have other judges making these decisions, judges like each other, and they don’t like recusal.

73. Id. at 45–47.
76. See supra pp. 484–89.
77. See supra pp. 500–03.
78. See Dmitry Bam, Our Unconstitutional Recusal Procedure, 84 Miss. L.J. 1135 (2015).
79. See, e.g., In re Mason, 916 F.2d 384, 386 (7th Cir. 1990) (“Judges asked to recuse themselves hesitate to impugn their own standards; judges sitting in review of others do not like to cast aspersions.”).
yers hesitate to bring these motions. It’s almost impossible to create a true adversarial process. We think of recusal as any other motion, where you have two litigants getting together and filing a motion with a judge, but that’s not what recusal is. Recusal is a dispute between a judge and a litigant. So even if you bring it to another judge to decide that dispute, it’s almost impossible to create an adversarial process. And maybe we don’t even want to create an adversarial process, where the litigant and the judge square off to decide whether or not that judge should be recused.

And the final piece here, really the biggest one here, is if bias is institutional, in the sense that elected judges are biased—and the numbers seem to back this up, of course not every judge in every case, but statistically significant—then every elected judge is biased, so recusal just can’t fix that problem. You can’t replace one elected judge with another elected judge when both of them have to face the electorate, which is going to be concerned about and focus on how that judge decided each criminal case, and the judge will have to worry about how a criminal case has been spun against them. These campaigns are typically about who is the toughest on crime. So if you’re a judge, you’ve got to be careful about those consequences. So that’s why I think recusal doesn’t work, and also why I think it’s inconsistent with the idea of elections. Think about an election. It’s about giving the people a chance to decide—a sort of popular sovereignty, democratic values—decide which values they prefer. It seems odd to remove the judge who has made certain promises or commitments from being able to exercise those promises and commitments.

So there are lots of problems here. I don’t have a great answer, unfortunately, but I don’t think recusal is the answer at all to fix this massive bias problem. I say in my articles that I think it’s the biggest problem facing law, really all of law. My colleagues always say, yeah you’re just saying that to appeal to 2L law review editors to accept your articles, but no, that’s not the case. It really is, I think, the biggest


82. See, e.g., A.G. Sulzberger, Ouster of Iowa Judges Sends Message to Bench, N.Y. Times (Nov. 3, 2010), http://www.nytimes.com/2010/11/04/us/politics/04judges.html?_r=0 (describing the successful campaign to remove three justices on the Iowa Supreme Court following a unanimous decision legalizing same-sex marriage).
problem facing law. In ninety to ninety-five percent of all cases, all judging is done by state judges, and about ninety percent of those are elected judges, so that's a lot of our legal work. And these are not driver's-licenses cases or bureaucratic cases, these are fundamental-rights cases that decide questions on U.S. constitutional rights, on voting rights, abortion law, same-sex marriage—these are key, fundamental cases being decided by potentially biased judges.

QUESTIONS AND ANSWERS

Questions from Jed Shugerman to the Panelists

Jed Shugerman:

Great, there's a lot on the table. I want to make sure we have plenty of time for discussion, but I wanted to start with a couple of questions to focus on. Dmitry ended with the problems, without necessarily pinpointing solutions, but given that we've had several panelists focus on the problems of implicit bias, I want to give just a couple notes. Remember the doll study that was the focus of Brown v. Board of Education? It wasn't the most advanced social science—it was early social science when it came to race and implicit associations. Dr. Kenneth Clark gave white children and black children in the south white and black dolls and asked for associations with those two dolls, and found that both black and white children in Jim Crow South had negative associations with the black doll and positive associations with the white doll. And it turns out that those numbers were worse in northern states than in southern states. And here's another fun fact: the study was replicated recently, and those numbers are even

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83. See, e.g., Shugerman, Economic Crisis, supra note 6, at 1063 ("Almost ninety percent of state judges today face some kind of popular election.").


worse today, in 2014. And one more note about that: we’ve had some reference to Mahzarin Banaji’s study, and the papers about implicit bias. I actually have given my students access to that study and asked them to look at it, and think about bias, all kinds of bias, when I teach tort law. So given that lay of the land now, where we’re more aware of implicit bias at least as decision-makers, what are the solutions? Debra, in your writing you talked about education, trying to use those resources. Here we’ve been talking about recusal, is that a solution? Is better judicial selection a solution, and maybe more elections, not fewer? Maybe more accountability to the people, so that people who are held over from an earlier era and are not moving into the twenty-first century can be voted out of office? What do you think about those solutions to implicit racial and gender bias?

Rex R. Perschbacher:

I have a couple responses. One, remember there’s also a part of (I think) the ABA’s Section on Litigation study asking judges whether they were above average or not at detecting and deflecting bias, and ninety percent of the judges found that they were above average. This is not a criticism of judges, this is us, this is human beings, this is the way in which we think about the world. Now I think recusal is not the answer, but I don’t think there’s any better answer. That can be my non-answer answer. I think that there’s some virtue in adopting regimes where there’s more-or-less automatic recusal—Chief Judge Lippman was talking about that in New York, where if you’re given a certain amount of money you’re not going to hear the case, that’s that. Because that would over time, I would hope, desensitize the judges to recusal; as a judge, I would see that I’m not being accused directly, I’m just following the law, this is what I have to do, I’m out of here. I think those sorts of approaches that are more peremptory—California of course uses a peremptory challenge for trial judges—that kinds of things would help.

88. See Greenwald & Banaji, supra note 17.
89. See supra pp. 591–94.
90. See Rachlinski et al., supra note 16, at 1225–26, 1226 n.127.
91. See supra pp. 552–56.
Dmitry Barn:

But of course the peremptory piece doesn’t work when it’s implicit bias. We don’t know our implicit bias ourselves, it’s subconscious. The best answer I can think of is to try to look for evidence of actual bias. Maybe that’s educating the public—one of the articles I wrote is about giving the public more information on the ballot itself—so having more neutral evaluations about judges, and if you find evidence of a judge’s bias that is not just subconscious bias that isn’t acted upon, but rather if there is bias that a judge acts upon, somebody should be there to stop it. Who that somebody is, I think, has to be the people. They’re the ones that are in charge here. A piece I’m working on right now is about the jury as a check on judicial bias and having more active roles for the jury, but those are the only possible solutions I can think of. Actually, we talked a lot about appearances, but here I think there’s not much we can do with appearances—he, we have to actually find evidence that some judges are acting in a biased way, whether or not they have the implicit bias, in order to have somebody step in and try to stop them.

Debra Lyn Bassett:

One of the benefits of the research being done into the Implicit Association Test and unconscious bias is the idea that, by virtue of making people aware of the fact that they have these implicit biases, the educational component can help reduce bias. At this point what they’ve developed so far has caused a temporary reduction, but at least there has been a reduction in unconscious bias moving forward. The hope is that as we get more and more psychological testing done, the reduction will increase—they’ve been able to now extend what started out as being a reduction lasting twenty-four hours to at least months.
and so hopefully over time they'd be able to come up with something that would help reduce it altogether. But I think the educational component is absolutely crucial, because absent that awareness of the potential for unconscious bias, I think people are all too comfortable floating along thinking, "Who, me? I'm not biased. I can approach this case objectively." Think how often litigators use that in the juror context—you know, a juror who has said something and then the lawyer decides to try to rehabilitate them by saying, "But you can be fair, right?" "Oh yes, I can be fair." So, I think having the educational component as at least one piece in the arsenal helps. And I agree that judicial recusal or disqualification is not an absolutely perfect approach, but I'd sure hate to think of where we would be without it. Without it, would we really always have to come up with some sort of concrete proof of actual bias? I don't think we'd be comfortable with that either.

Gregory S. Parks:

I sort of agree with those arguments. I know the literature, and yes, you can reduce an individual's implicit biases by various methods, but the individual has to be motivated to want their biases reduced. So a judge that isn't interested in going to any training because they seriously don't believe that they're biased, or they believe that these are philosophical views that they have and it's not racial bias or gender bias or bias against LBGT individuals, creates a conundrum.

I think that diversification of the bench is a good thing. It can create some challenges in an elected judiciary. But there is a theory called social tuning, which is sort of two theories: one theory is that people aggregate to the middle, so if you have different ideas in the mix, then individuals might not be so extreme.96 The other is that, at

least when it comes to race, individuals—for example, whites who have black friends, having a black friend does help reduce your bias, because you get to see a black person as a person, and not someone on TV, or in passing on the street.97

I do like the idea of recusal. With implicit bias the challenge is that there’s not enough research to show how it plays out in various forms of behavior. But there is some research. So when we have a judge who makes racially insensitive comments, you can probably tie that to implicit racial bias at the very least, even if the judge denies that they’re racist.98 So if I can, I want to read something. February 20, 2012: Richard Cebull, Chief Judge of the U.S. District Court for the District of Montana, forwarded a racially charged email about President Obama from his official courthouse email address. The subject line of the email read “A Mom’s Memory.” It contained the following text:

Normally I don’t send or forward a lot of these, but even by my standards, it was a bit touching. I want all of my friends to feel what I felt when I read this. Hope it touches your heart, like it did mine. A little boy said to his mother, “Mommy, how come I’m black and you’re white?” His mother replied, “Don’t even go there, Barack. From what I can remember about the party, you’re lucky you don’t bark.”99

Now it’s an interesting play on miscegenation, a white woman and a dog, but the usual play here is actually what you saw a lot in the election, and post-election, and post–second election, associating the president with various forms of non-human primates.100

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98. See supra notes 17–20 and accompanying text.

The challenge here was that Chief Judge Cebull’s response, when called on the carpet, was, I received this email from my brother, it is indeed racist, so my brother must be racist but I’m not. I simply forwarded the email.\(^{101}\) After Chief Judge McKee in the Third Circuit pressured the Ninth Circuit to do a closer review of other emails sent by Chief Judge Cebull, it revealed that he had sent many racist, homophobic, and sexist emails,\(^{102}\) which underscored that even if he wanted to believe he is not a racist, he does harbor automatic, anti-black, maybe anti-whole-range-of-other-people attitudes.

Now this wasn’t an issue about recusal, but I sure as hell would hate to be a black man in front of this judge in court in any kind of case. Luckily, he stepped down. So pushing back a little bit on your contention, Dmitry, I think recusal could be useful in certain circumstances, though probably not as widespread as one might hope.

Dmitry Bam:

Let me just clarify: I love recusal. I think it works in situations like that, and I think it’s something we shouldn’t abandon. I just don’t think it’s the answer. I don’t think it solves the bulk of the problem. When you have a judge who writes racially insensitive emails, that judge should be recused. In the campaign contribution context, in cases like Caperton, I think Justice Benjamin should have been disqualified and should have recused. It’s just whether or not recusal can really solve the bias, the core of the bias problem, and I don’t think so. Caperton came out when I really started writing about this topic, and when I was in law school the White case came out, where Justice

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\(^{101}\) See Lee, supra note 99 ("I didn’t send it as racist, although that’s what it is. I sent it out because it’s anti-Obama.").

Kennedy said recusal can be the answer to these problems.\textsuperscript{103} So for me it was love at first sight with recusal. It’s just, and I’ve written papers about this,\textsuperscript{104} I just don’t think when we get to the real main problem—which is about elected judges thinking about their job prospects, and elected judges making promises and commitments on the campaign trail that bias their decisions—I just don’t see recusal as solving those problems.

\textit{Jed Shugerman:}

Let me push on this a little bit more, because I think we want to distinguish between the cases of explicit racism, which happen but only are signifiers, or are only symbolic, of how widespread implicit bias is, but people aren’t aware of implicit bias, so I personally found it eye-opening when I and my friends, both white and black, took the Mahzarin Banaji Implicit Association Test. You have to hit buttons—so instead of just coming up with words loosely, they show pictures, faces, and then because of the faces you see and the words you see you have to immediately respond with hitting on the keyboard either the left side of the keyboard or the right side of the keyboard, and if you don’t answer in half a second it doesn’t register.\textsuperscript{105} So it has to be immediate. When I took this test and others took this test, white and black, we were all surprised at how much we were racists. We all had negative associations with black faces and more positive associations with white faces, white or black. So it replicated the studies of the dolls.\textsuperscript{106} So here are just two suggestions for the panel: one is requiring all judges to take this test. The judge will say, “I’m not a racist.” Well it turns out, you take this test and it turns out you do have these biases. Just to push a little further, a modest proposal: then publish the results of those studies. So you have an index of which judges have the strongest implicit biases, and then those can be the basis for recusal or disqualification motions. So, how about that brave new world?

\textit{Debra Lyn Bassett:}

The first part is already being done. That’s exactly what the ABA Section on Litigation and the National Center for State Courts are do-

\textsuperscript{103} Republican Party of Minn. v. White, 536 U.S. 765, 802 (2002) (Kennedy, J., concurring).
\textsuperscript{105} See Greenwald & Banaji, supra note 17.
\textsuperscript{106} See supra notes 84–87 and accompanying text.
ing in their workshops and programs that they’re offering for judges, for sitting judges. They offer these workshops for implicit bias and part of the workshop is taking the Implicit Association Test, so they can see firsthand how it works, and the reaction has been overwhelmingly positive. It’s been sort of an “oh my goodness, I had no idea.” And the judges have responded very favorably, and think this is very valuable information that they’ve learned. And just kind of a half-step back, the creators of the IAT, Anthony Greenwald at the University of Washington and Mahzarin Banaji at Harvard, have repeatedly said that the result of this test does not automatically mean that you are a racist, it means you harbor these biases. Maybe that’s drawing a fine line, but they don’t want people to have the idea that a strong race bias on the test automatically translates into the person being a racist, perhaps for obvious reasons. Because of largely vicarious experiences—that’s what they’re seeing in culture, that’s what they’ve experienced—most of us carry these more negative associations with respect to race and gender and age and disability.

Rex R. Perschbacher:

I think it is both fair and unfair to say that judges are some of the toughest people to be in this position. They get every day people saying, “You’re great, I love all of your opinions.” That’s just the way in which lawyers, in particular, tend to interact with judges. And for them to have to face saying, “I’m a racist, what do you mean?” is going to be very, very difficult. So I think judges have the hardest job of all in facing these situations. I’m glad Dmitry is on the side of recusal, at least part of the time. As I say, I think more automatic rules would work better, because they might eliminate some of the accusatory notions that are behind all this. So instead of “You’re a racist, you’re biased,” “What do you mean?” it’d be nice to have more automatic rules that knock people off, and they adapt to that, and that’s just the way it is.

107. See Casey et al., supra note 26, at 6; Drummond, supra note 26, at 20–21 (reporting on the ABA’s creation of a program addressing implicit bias in the judiciary).

108. See Casey et al., supra note 26, at 21 (reporting that with respect to the pilot judicial education programs in California, Minnesota, and North Dakota, “at least 80% of participants who responded to assessment questions in each state expressed satisfaction with the implicit bias program and saw its applicability to their work,” and noting that “[t]heir comments used adjectives such as excellent, valuable, important, relevant, informative, worthwhile, and eye-opening to describe their reactions to the programs”).

Jed Shugerman:
Why don’t we open it up to questions?

Question from Doug Lindner to the Panelists

Doug Lindner:
Thank you all for being here. My name is Doug Lindner; I’m a student here at the law school. My question for the whole panel is: I wonder if you have thoughts on whether the process of judicial selection has some effect on implicit political bias. Not just the issues of race, gender, et cetera, but also things like the environment of worship or any other issue that very politically active people may have stronger feelings about.

Rex R. Perschbacher:
Let me respond. Yes! Why does the President of the United States choose the people on the U.S. Supreme Court? Why does the governor of the State of California, second-time-around-governor, choose the people that he chooses for the bench? Because of the way they act politically, because of the steps they’ll take. So I think there’s no question that, at the higher-court levels certainly, maybe less so at the trial-court level, that the people chosen are chosen for deeply political reasons and it would be shocking to find them going contrary to that. I think we’re just addressing things that come up in the course of their time on the judiciary where they may have an opportunity to step aside. So, yes, people are chosen politically. Look, in my state, California, we haven’t had a direct recent history of judges being thrown off the bench because of their views, but we had a time in the 1970s I think it was, the late 1970s, when three members of the state supreme court were removed. The first Governor Brown, in his first administration, put them on—and maybe he was more careless then—he put them on the court, they voted against the death penalty every single time, and they were pushed off the court through a retention election in which they were not retained. The people who were voting knew what they were going to get because the new governor, Deukmejian,
was very harsh on law-and-order issues. The people who sponsored the campaign were largely business groups who wanted a change in the law of another sort. I don’t think there’s any magical solution in the appointment process or the response process that’ll fix these things.

Dmitry Bam:

We had a similar situation in Iowa, just a couple of years ago, where there were justices who voted in favor of same-sex marriage and got voted out of office in a retention election, which used to be completely safe. So, undoubtedly, judges have to be conscious of what’s going to get them elected, what’s going to keep their jobs. I think the problem is even worse at the trial level where you know as a trial judge that each one of your decisions could be used against you in the next election, and that could drive the electorate against you. So that’s why they are really cautious in cases that have high ceilings, which are usually criminal cases. You have to be cautious about how you sentence people, because if somebody gets out of prison and commits another crime, that’s going to be what the next campaign is all about.

Jed Shugerman:

But judicial elections can be a red herring here. So let me take each of those examples and add another one. So in the example of


112. See *id.* (stating that the opposition to the California justices was funded by “sizeable contributions from oil and gas interests, insurance companies, and real-estate and agricultural associations”); Frank Clifford, *Financial Impact on Campaign: Stands on Civil Cases Stir Praise, Criticism of Bird*, L.A. TIMES (Mar. 9, 1986), http://articles.latimes.com/1986-03-09/news/mn-17892_1_bird (noting that “business interests have spent hundreds of thousands of dollars to defeat [the California justices]” and citing accusations that the justices were “anti-business” and “anti-insurance”); Tom Wicker, Opinion, *In the Nation; A Naked Power Grab*, N.Y. TIMES (Sept. 14, 1986), http://www.nytimes.com/1986/09/14/opinion/in-the-nation-a-naked-power­grab.html (noting that “a deeper motive of the business groups involved in the anti-Bird campaign—big contributors include the Independent Oil Producers Agency and the Western Growers Association—was suggested when Crime Victims for Court Reform issued a paper charging the Bird court with being ‘anti-business’”).

Rose Bird in California, if she were up for reappointment by Deukmejian, he would have never reappointed her. You take the Iowa judges with Governor Branstad, who helped orchestrate the anti-gay marriage campaign—114—he would have never reappointed those three Iowa judges either. And Penny White, who has been a strong voice for reform, was a Democrat who was largely pro-death penalty on the Tennessee Supreme Court. She voted in one case, where there was a pretty strong procedural argument, to vacate a death sentence but still keep the killer in jail for the rest of his life.115 That one case she was a concurring opinion on, and she was tossed off the bench.116 The governor at the time, Sundquist, said she should have known better,117 and no doubt, if it was up to the governor, she would not have been reappointed, and the legislature—they also would like to be governor one day—they would have cracked down on those three judges even harder.

So again, I think elections are messy for a bunch of unique reasons, like with money being so direct. But the politics are still behind the scenes in appointments. The money is still behind the scenes. In some ways it’s scarier with appointments because of how the special interests are less transparent—there’s less disclosure. Basically the governor and the legislature are organized political action committees, or the donor committees, because the judge doesn’t get the money, but they know the governor and the legislature would be and they’re going to be picking them and not picking them. So there isn’t the same opportunity for disclosure. So in some way I think the election-versus-appointment debate obscures these other problems. Again, length of term is the thing I want to focus on the most, along with a selection process that doesn’t privilege any one body or any one actor or any one corrupt force, but basically uses pluralism to direct the corruption


115. See State v. Odom, 928 S.W.2d 18 (Tenn. 1996).


forces against each other. That way these forces all check the worst of the candidates, so they’re left with perhaps more mediocre but less corrupt judges—or, ideally, better judges who through their merit rise above the special interests because everyone can agree that if they can’t get their crony, they’ll at least say that this person is the best candidate out there because they’re the best at the rule of law, and we can at least trust that even if we haven’t grabbed them with our dollars. So I think we need to think about this in a more complicated way than simply “elections are bad.”

Rex R. Perschbacher:

Can I just add one thing: there are a couple of notable examples where federal judges who are not subject to retention elections have been picked on. Constance Baker Motley, a long time ago here in New York, was picked on as well. “She’s a woman, she’s black, she hates whites.” She says, I’m either going to be black or white, I’m either going to be a man or a woman—but maybe it’s not that simple today. In California recently with the same-sex marriage cases, Vaughn Walker, a federal district judge who was widely accepted as probably gay, voted to strike down the laws restricting marriage to between a man and a woman. He was then immediately accused of, and there was a whole hearing on, his bias—about whether he was just doing this for personal gain, because then he could get married to his long-time lover. That was rejected, but these accusations are made.

118. See generally Blank v. Sullivan & Cromwell, 418 F. Supp. 1, 4–5 (S.D.N.Y. 1975) (denying a motion for recusal based in part on the argument that the judge would be influenced in her decision by a personal identification with a black female plaintiff); Amber Fricke & Angela Onwuachi-Willig, Do Female “Firsts” Still Matter? Why They Do for Female Judges of Color, 2012 Mich. St. L. Rev. 1529, 1544 (noting “the commonly held misperception that women of color cannot be neutral arbiters,” and observing that some women of color have “face[d] requests for recusal from a discrimination lawsuit on the ground that they may identify with those who have suffered from race and/or sex discrimination”); Martha Minow, Stripped Down Like a Runner or Enriched by Experience: Bias and Impartiality of Judges and Jurors, 33 WM. & MARY L. REV. 1201, 1207–08 (1992) (elaborating on the implications of the controversy involving Judge Motley).


120. See, e.g., Jess Bravin, Court Reporter: Judge’s Gay-Marriage Ruling Now Embraced, WALL ST. J.: WASH. WIRE (Feb. 21, 2014, 8:00 AM), http://blogs.wsj.com/washwire/2014/02/21/court-reporter-judges-gay-marriage-ruling-now-embraced/ (observing that “[a]lthough it’s now known that Judge Walker himself is gay, few would have expected his role in marriage law” at the time he was first appointed to the federal bench).


So I do sympathize with judges. You make one—just one—mistake, that’s all it will take, and you could be booted off the bench in an election. I kind of like the non-election long-term situation.

Jed Shugerman:
Other questions?

Question from Hugh Campbell to the Panelists

Hugh Campbell:
My name is Hugh Campbell, I’m not an attorney so forgive me if I use the wrong terms. All the panels seem to bring up money at some point, and in many cases dark money, and the desire perhaps by the ABA and especially some of the judiciary committees of the ABA to have more disclosure. Have these committees weighed in with the SEC on putting on the calendar, about public companies making disclosure? And if they haven’t, should they?

Jed Shugerman:
I might just invoke that the panel’s title is “Beyond the Bank,” and so it’s beyond the jurisdiction of this panel to talk about the SEC and banking policy. Is that fair?

Rex R. Perschbacher:
The ABA for a long time had a bunch of rules about economics. Money is actually easier to deal with than all the things we’ve been talking about here, as I think my co-panelists here were saying, because the ABA had a set of rules, where if you have any economic interest in a case you couldn’t sit on the case. Those have been cut back a little bit now, but I think money turns out to be a simple thing. The kinds of bias we are talking about are really difficult.

Question from an Audience Member to the Panelists

Audience Member:
We have judges and we have people who know they are fair-minded, really know it. And then we have people who are fair-minded, but will say, “I think I can sit in this case, but I can understand if somebody else reasonably doesn’t think so.” Now, you talked times.com/2011/jun/15/local/la-me-0615-gay-judge-20110616 (describing the recusal hearing and decision).

123. See Model Code of Judicial Conduct r. 2.11(3) (AM. BAR ASS’N 2011).
about the subconscious. I’d like to suggest that the recusal does tend to surface things from the subconscious, or at least you use words to address them. But what do we know about that particular turn of mind that will see the other side and act upon it with a kind of understanding of the reasonable layman’s view of the case?

Debra Lyn Bassett:

In terms of where that line is between somebody who says, “I’m not biased,” but maybe they really are biased, versus someone who says, “I’m not biased, I know I’m not biased, but I do understand where the perception might come from”?

Audience Member:

How do some people get that way and other people don’t? And do you train for that?

Debra Lyn Bassett:

I actually do think that, in part, that’s a piece of what these current programs are trying to do through educating judges—sitting judges—to understand this phenomenon of unconscious bias so they can get to the point where they can see “oh!” And the program, although it invokes the Implicit Association Test so they can see some of their own reactions, is also generally reminding people about diversity and other kinds of matters. This helps them see more readily where perceptions can differ, and where—even though they may believe down deep in their hearts that they’re not biased at all, or that if they have some biases that they can nevertheless rise above those biases and act fairly—the educational component is trying to help them see that sometimes those perceptions can exist nonetheless. So I think that’s about the best answer I have, maybe Gregory has a better one than that.

Gregory S. Parks:

No, I would concur with that. I think for individuals, judges, being scientifically sophisticated helps them make that judgment. And the question is: how many state courts are actually doing this kind of training? Not a lot. I know that, I clerked on the Fourth Circuit, and my judge, Andre Davis, participated in Duke’s L.L.M. program for judges about empiricism and law. I don’t know if my judge finished his thesis yet, but I think judges who are willing to take this information in and not resist it are probably more inclined to make good judgments about their own bias. What’s troublesome are the judges who believe that they are not biased, that no one can tell them they’re biased, whether at the explicit or implicit level across any range of categories—yes, hardheaded ones.

Question from an Audience Member to the Panelists

Audience Member:

I’d like to push a little bit harder on this thought that recusal could function in response to gender or racial bias. So one thought about recusal is that that judge is qualified to be a judge and can sit as a judge on cases, but just not this particular case. And if you had enough information to demonstrate that because of gender or racial bias that judge should not sit on that case, aren’t you really saying that judge should not be a judge at all?

Debra Lyn Bassett:

I think that what’s going on with the programs that the ABA is doing is just making them think about whether this could be a factor. I don’t think they’re trying to come out and say, “You are a racist, you are a sexist, you are an ageist, you are somebody who discriminates always on the basis of disability.” I think what they are trying to do is just educate the judges that these biases do exist, that these are within ourselves, and that by virtue of reminding ourselves—judges in particular, but all of us—if we all remind ourselves that most of us do harbor these biases, and if we make ourselves more aware of that on a regular basis, that can help—not eliminate, but help—to mitigate that bias. And if indeed someone has risen to the level where they are not just having some of these unconscious biases but they are actually actively racist or sexist or whatever, then, of course, arguably that person shouldn’t be a sitting judge. But that’s not what this educational program is about. What this educational program is about is heightening awareness, so you will not so blindly walk into situations. You
won't just assume, "Well, hey, I'm educated, so therefore how can I possibly harbor any racist or sexist or other kinds of biases." It's an increased self-awareness, that's what it's about.

**Gregory S. Parks:**

I would concur with that. I make a sharp distinction between being a racist and having implicit racial biases. Racist is a very high standard. You use the "N-word" frequently, well this gets complicated, and you're not an African American around other African Americans, but you use it as an epithet and you explicitly despise African Americans. You're a member of the Ku Klux Klan. You're a racist, right? The challenge with implicit bias is that, especially around issues of race, so many people have them. Like the numbers I gave, seventy-five to ninety percent of whites, approximately sixty percent of Latino and Asian Americans, and thirty to sixty-five percent of African Americans suggest that it is in the ether, that it is in the environment that we all take in; and so to say that a judge cannot be a judge because they have implicit racial or gender or sexual orientation biases would mean we probably wouldn't have judges. And so, the question is, what do we do then, once we know that so many people have implicit or automatic biases? To my co-panelist's point, we try to educate them. We hope for the best. We hope that they are actually interested in not being biased, that they will want to continue to do things that will militate against their automatic associations with racial categories, gender, sexual orientation, and positively and negatively valenced concepts and words. So, that's my point. I think you have to make a sharp distinction between a sexist, a racist, a homophobe, and someone who simply has an automatic preference or bias.

**Question from an Audience Member to the Panelists**

**Audience Member:**

Thank you, I just had a quick question. There is one type of bias that I don't think anyone has really touched upon, but I'd just be curious as to the panel's views on this. It's a simple fact—I guess for lack of a better word I'd call it professional bias—the fact that unlike in some countries where judges are trained from law school or shortly thereafter to become judges and to think (hopefully) as impartially as possible, the judges here, whether appointed or elected, all come for the most part from a professional background and they bring their personal experience, whether it's from the plaintiffs' bar or the prosecutor's office or otherwise. Obviously, having been an advocate for
many years, it’s not a bad thing necessarily to have a bias in that context, but how do you turn the switch off? I was curious to see whether anyone has empirically measured the effect of those types of very obvious professional biases on the way cases get decided, because I would think it’s probably one of the first things that people look at when they’re doing research on a particular judge: what’s their background? Where do they come from? What’s their point of view?

Dmitry Bam:

Yeah, there was that—I forget the author now, somebody will probably remember it, there was a great book that came out just a couple years ago called The Judge-Lawyer Bias, which looks at how judges make decisions that are sort of in favor of the legal profession. They try to make laws more complicated, try to make lives better for lawyers. I can’t remember the author, but it’s a great book and he’s done a lot of sort of empirical work. There are other kinds of biases that stem from that, as well. I mentioned friendships, right? I mean, that’s what happens when you have judges who come from the ranks of lawyers, who were partners in the same firm. You can have a lot more friendships, and you have to try to figure out how you’re going to deal with those kinds of biases that really result from the fact that judges didn’t go to special judge school with their own little community like is common in Europe, but really are just lawyers at heart.

Gregory S. Parks:

Following up on what we’ve been talking about, which is educating judges: so, implicit racial or gender bias is only one kind or two kinds of cognitive biases that are out there. There are dozens of different types of cognitive biases. And so I know my mentor at Cornell, Jeff Rachlinski, when he travels around the country and goes to judicial conferences, he actually collects data and he gives a presentation—so the judges get some benefit, and he gets a publication—and what he does is he tries to educate them about cognitive biases that are much broader than simple implicit racial, gender, and sexual-orientation biases. The Wistrich article that I just mentioned with Chris

125. See Benjamin H. Barton, The Lawyer-Judge Bias in the American Legal System 23 (2010).
126. Id.
127. See, e.g., Jeffrey J. Rachlinski, Chris Guthrie & Andrew J. Wistrich, Heuristics and Biases in Bankruptcy Judges, 163 J. Institutional & Theoretical Econ. 167 (2007); Jeffrey J. Rachlinski, Chris Guthrie & Andrew J. Wistrich, Inside the Bankruptcy Judge’s Mind, 86 B.U. L. Rev. 1227 (2006); Andrew J. Wistrich, Chris Guth-
Guthrie, Dean of Vanderbilt Law School, and Jeff Rachlinski, who's at Cornell Law School, is simply focused on anchoring—how large numbers and small numbers sort of orient a person as to what kind of settlement figure they would come up with or damages award they would come up with.\textsuperscript{128} So I know that there are individuals out there who are actually trying to train judges around broader notions of what cognitive biases are, and maybe how to address them, but I'm not sure if they focus on the specific one that you talk about.

\textit{Jed Shugerman}:

One point to add is that I was making an argument for merit selection earlier, but one of the big downsides of merit selection is that a big player in that process is the state bar association. So we're talking about replicating the profession—in fact, you're giving them a seat at the table to pick who gets sent to the governor on that list of three. So here are a couple more layers to that. First of all, it turns out when they did studies of Missouri—of what is often called the Missouri Plan, because they are one of the innovators of it\textsuperscript{129}—studies showed that it was equally balanced between the plaintiffs' bar, the big plaintiffs' bar, and the big defense bar, but there were no labor lawyers who got appointed and, surprisingly, no criminal defense lawyers. They're out no matter what with this process we have in America. So that's one angle. The other problem with merit selection, at least in the past, is that we're talking about how to counteract implicit bias. Studies in the '70s and '80s found that these merit selection systems produce more white men for the bench, whereas the parties—whether Democrat or Republican—were more likely to nominate female and racial-minority candidates, in part because they were more accountable to the broader public whereas the bar still was largely run by white men.\textsuperscript{130} Query whether this has changed a bit as the bar has changed in the twenty-first century, but it certainly seems to lag behind society, so that's certainly in my mind a mark against the merit system despite its other advantages.

\textsuperscript{128} See supra note 59 and accompanying text.


Question from Leonard Horowitz to the Panelists

Leonard Horowitz:

Thank you. My name is Leonard Horowitz. I have a broad question for you. It seems to me that impartiality and the appearance of impartiality are a bedrock of democracy, and we’re having now—and it’s probably happened for a long time, but I think it’s more apparent now than maybe ever before—we’re seeing important decisions come with political bias. Cases, especially in the health care act cases and the voter ID cases, are being decided on strictly political lines, which seems to me to be a very dangerous trend, and potentially taking away confidence in the judicial system. I would wonder if you would comment on that, please.

Rex R. Perschbacher:

I don’t have a helpful comment—I think that’s true! Personally, anyway. Yes, our society is becoming much more politicized in every sort of way. We used to just worry about lawyers getting into everything, but now it’s politicians, I guess, getting into everything. And I don’t think there’s a darn thing we can do about it from the bias point of view.

Dmitry Bam:

Yeah, part of the question is: we can describe lots of things as biases, but it’s very hard to define what exactly we want to get rid of, so what is impartiality, right? I think we’ve sort of accepted the fact that partisan preferences, political preferences, play an important role in judges’ decisions. We’ve known this for a long time but pretended for a long time that it wasn’t the case—but we’ve known for a long time now that judges’ backgrounds and their political preferences shape how they view the world, and I think we’ve just come to the conclusion that that’s not the kind of impartiality that we demand. In the Republican Party of Minnesota v. White case that we’ve talked about a couple of times, the court grapples with defining impartiality. 131 And one of the definitions that Justice Scalia rejects is complete open-mindedness—sort of a clean slate, “I’m accepting every argument”—and he says we don’t want that kind of impartiality. 132 We select judges based on their views. We want them to be educated, having made up their minds on certain issues, and just because I, Jus-

132. Id. at 778.
tice Scalia, have made up my mind on abortion and you’ve seen that view in my decisions, that doesn’t mean I’m not impartial. I’m still impartial; I just have a legal view that has shaped my political and partisan preferences.

Question from Susan Lerner

Susan Lerner:

I think it’s interesting—I’m Susan Lerner by the way—to look at the trial-court level in Los Angeles over a period of time, starting with Jerry Brown in his first incarnation and going all the way through to now. There’s a tremendous transition in terms of the sorts of people appointed or elected. Los Angeles for the trial court, and California in general, have the mixed system: it’s appointed, judges are appointed not from a panel, just generally—unless there has been no appointment when the election comes up for that particular seat, in which case it becomes an open seat and anybody can run. And my friends who are judges in Los Angeles pointed out that a big emphasis in the past twenty years is prosecutors are appointed to the bench there, and in fact when you interview them for evaluations and you say, “Why do you want to go on the bench?” some of them actually say, “well, it’s the next step in my career! I’ve done what I can in the DA’s office.” So you get that bias, but the election then ends up being a break from that process because people who have different backgrounds are able to run. So it isn’t always the case that elections work in a negative way. But just in response to your comments about Scalia’s comments and the biases, and I’m forgetting the Ninth Circuit conservative judge who wrote a beautiful book almost ten years ago now where he said that the most important quality of a judge is the ability to continue to learn and grow on the bench. And don’t we have a problem with some of the judges who have been appointed—particularly, from my bias, that come through the Federalist Society who have their formed opinions, and are not listening to the litigants and who are not learning and growing on the bench but rather putting everything into the box that they came with, and isn’t that a problem?

Jed Shugerman:

On this question, Linda Greenhouse just wrote a piece yesterday called Law in the Raw, and the point was that we’ve reached a new era

where judges are just politicians in robes.134 And my reaction is, welcome to the party, Linda! I mean, just look at American history. They were literally politicians in robes throughout the entire nineteenth century. They were actually running from the bench; during Lincoln’s presidency and right after, Lincoln’s appointees were all people who had political ambition—this is sort of the book A Team of Rivals, that shows that many of these appointments were specifically because they were rivals to Lincoln and he kept his coalition together, and many of them harbored presidential ambitions from the bench.135 Charles Evans Hughes resigned from the Supreme Court to run for President.136 And so they were deeply political in the nineteenth century, and deeply biased in the nineteenth century obviously as well. The Supreme Court was attacked for being political through the Lochner era, and through the New Deal era, and it was always on the conservative end until it was deeply political on the left for about fifteen years. I liked those decisions in general, but they were political. Earl Warren was a politician who only got on the Supreme Court because he was a successful politician and because he had been a challenger in 1952 for the Republican nomination.137 So it’s a proud tradition in America, unlike in other countries, to appoint politicians to the bench. So whether we have elected judges formally, or politicians appointed, it’s deeply in the American judicial fabric.

Okay, so that sounds negative. Rex talked about European judges and why they don’t talk about the appearance of bias as much—it’s because they’re bureaucratic functionaries. Do we want the European system, where if you get the right grades coming out of a European law school, you’re selected to go from college right into judge school without doing anything else with your life, and then you’re literally a self-promoter?138 Academics do that too, right? But European judges work their way up; they promote themselves without ever meeting a non-judge or non-lawyer. And so Europeans haven’t exactly gotten the right balance, either, but somewhere between the two may be a better mean.

136. See, e.g., Jill Lepore, Benched, NEW YORKER (June 18, 2012), http://www.newyorker.com/magazine/2012/06/18/benched.
138. See SHUGERMAN, supra note 1, at 5.
Question from an Audience Member to the Panelists

Audience Member:

Yes, I think that two barriers to exposing judges' biases are, number one, the judges' ability to alter transcripts of the hearings, and secondly, closed courtrooms. Although in New York it's supposed to be open courtrooms, that's not the case all the time in Queens family courts, and I think those are two barriers.

Dmitry Barn:

On the second piece I just want to say that I agree that more openness is part of the answer, more exposure to the public. Jocelyn Simonson, who I think is here, who is, I think, a fellow at NYU right now, wrote a great piece that recently came out about having the public—courtroom visitors, participants—being able to be more exposed to what's going on as sort of a check on judges. That's part of the answer, and part of what I've been thinking about is how you get the public more involved and educated about what it is that judges are actually doing, and not being able to sort of hide it behind a cloak.

Question from an Audience Member to the Panelists

Audience Member:

I wanted to follow up on White, and whether there have been any studies relating to this as it applies to judges. I think there have been some as it applies generally, but psychologically, once a person announces some type of position, even if they don't commit to it, which is sort of that line in White, have there been studies that say it's more difficult for the individual to change or be open-minded? Has any of that been done in terms of judges who have announced something in a campaign and then been confronted with a similar case and then stayed "in the box," as the commenter over there said? Has White created a whole new set of biases that didn't exist because now, once you've announced, you're on the record and you can't then be more open-minded? Are there any studies, anything you can speak to on that?

Dmitry Barn:

Well, I don't know if there were studies done with judges—I mean, there's lots of social science that looks at making previous com-

mitments or being stuck to those views, so that has been done; but I haven’t seen a study that’s been done with judges on that. But of course, the majority in that case actually rejects that reasoning. The majority says, “Look, we as judges, sometimes we’ve committed ourselves in previous opinions, sometimes committed ourselves in books that we’ve written as academics.” So Justice Scalia, in the majority, says, “It doesn’t really matter. Just because we’ve announced our views on something, that doesn’t mean we’re biased, even if it sort of suggests that that’s what we believe.”

Audit Member:

But is there a difference between doing that publicly on the campaign trail versus in an opinion or in a law review article?

Dmitry Barn:

I would think so. And I think Justice Stevens or Ginsburg in dissent says that there is a difference, and in fact, if you look at federal nomination hearings, there’s a reason why we don’t say anything, right? We don’t say anything useful because we’re worried about how that would look, but now we’re letting judges do it in the course of their campaigns. And what that really means, when you let them do that, is you make them do it because they’re competing against others who are doing it, or you’ve got questionnaires coming to judges and they say “What are your views?” and you have to answer them, so I think you’re right that there is a difference, but the Court rejects it.

Jed Shugerman:

I mean, this is part of the point in White. Both Kennedy and O’Connor say that if a state chooses judicial elections, you’re going to have people campaigning in those elections; that’s what you get with elections. And so the downside is, people make these campaign statements, and some would say about democracy that you actually hope that people would actually have some stickiness to the things that

140. See Republican Party of Minn. v. White, 536 U.S. 765, 777 (2002) (“A judge’s lack of predisposition regarding the relevant legal issues in a case has never been thought a necessary component of equal justice, and with good reason.”).
141. Id. at 806 (Ginsburg, J., dissenting) (“Thus, the rationale underlying unconstrained speech in elections for political office—that representative government depends on the public’s ability to choose agents who will act at its behest—does not carry over to campaigns for the bench.”).
142. See id. at 789 (O’Connor, J., concurring) (“Moreover, contested elections generally entail campaigning.”).
they say on the campaign trail that anchor them in. I think that’s wise; I think if it’s uncomfortable for judges to be making promises or to be making campaign statements or to be asking directly for money, there is a plausible view that says, “That’s what comes with elections, so if you don’t like it, then let’s see elections in full, and then the public can either take them or reject them based upon what their benefits are.”

_Audience Member:_

So are judicial elections unconstitutional?

_Dmitry Bam:_

Some have argued that.143

_Jed Shugerman:_

I think the point about federalism is to say that the public should at least be able to see them in one way or the other and then make that choice.

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143. See, e.g., Martin H. Redish & Lawrence C. Marshall, *Adjudicatory Independence and the Values of Procedural Due Process*, 95 *Yale L.J.* 455, 498 (1986) (observing that “the use of non-tenured state judges seems to be a clear violation of procedural due process” in at least some cases).
CLOSING REMARKS

Dean Trevor Morrison*

INTRODUCTION BY ALESSANDRA BANIEL-STARK

So we have just one last speaker today who needs very little introduction, but I’m going to give an introduction anyway. He’s currently the Dean of the Law School here at NYU, where—in addition to captaining the ship—he teaches constitutional law and other subjects. And I actually learned yesterday that he was the professor of one of our panelists when he was at Cornell as well, so we’re pleased to play a part in this sort of intellectual family moment. So we’re very honored to have Dean Morrison here to make some closing remarks.

REMARKS BY DEAN TREVOR MORRISON

Hi everybody. Thanks for being here. I just have a few quick remarks by way of closing. This is one of those days when I’m both thrilled and a little bit unhappy about being Dean, and for essentially the same reason. I’m thrilled to be part of a school that puts together events like this that bring together our terrific journals like the Journal of Legislation and Public Policy and the Brennan Center and the ABA Center for Professional Responsibility. Collaborations like this, that involve our students, our great research centers, and leaders of the profession, is what this school does so regularly and it’s part of what makes this an exciting place. Sad, because the Dean’s job prohibited me from actually being here to enjoy all of this, but I’m sure it’s been a terrific day.

This issue of judicial bias and recusal is of deep importance, as you all know, and it’s in many ways surprising how unstable the positions are on this issue given how old a democracy we are—so that, if nothing else, certainly underscores the importance of today’s symposium. So thank you to the Journal for bringing it together, and to all of you for being part of it. Thank you to the speakers, including my former student, for being here, and again, I’m just thrilled that we were able to put on an event like this today. Thank you all.

* Trevor Morisson, Dean and Eric M. and Laurie B. Roth Professor of Law, NYU School of Law.